



This notice was posted on 07/24/2025  
and will remain posted for a period of thirty days  
through 08/24/2025

**Doc No.49-07242025-291**

Deva Marie Proto, County Clerk

BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk

## **NOTICE OF EXEMPTION**

County of Sonoma

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Western Drainage Restoration

**Public Agency:** Permit Sonoma

**Project Applicant:** Jonathon Trappe

**Applicant Address:** 7525 Highway 116,  
Forestville, California, 95436

**Project Location:** Canyon Rock Quarry  
7777 Martinelli Road, Forestville, CA, 95436

**Date of Approval:** 7-1-2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:** Pursuant to the requirements of Stipulated Orders dated October 3, 2024 between the County and the operator of Canyon Rock Quarry Forestville, the County has issued a grading permit (GRD25-0038) which authorizes the restoration of areas adjacent to, but outside of the facility boundary of, Canyon Rock Quarry Forestville. According to the approved grading plans, the project will include approximately 22,567 cubic yards of fill and 5,305 cubic yards of cut. The project also includes revegetation of the restored areas and reestablishment of wetlands and ephemeral stream channels.

**EXEMPT STATUS:** Ministerial (Sec. 21080(b)(1)); 15268

### **REASON WHY THIS PROJECT IS EXEMPT:**

The review of permit applications and the issuance of permits pursuant to Chapter 11 of the Sonoma County Code are ministerial actions. Permit Sonoma has verified that this grading project meets the ministerial criteria for approval set forth in Sonoma County Code.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### **Lead Agency Contact Person:**

*Stephen Schurke*

Stephen Schurke  
Senior Environmental Specialist  
Permit Sonoma  
Natural Resources Division  
(707) 565-3610



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07242025-291

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY  
PERMIT SONOMA

LEAD AGENCY EMAIL

DATE  
07/24/2025

COUNTY/STATE AGENCY OF FILING  
SONOMA

DOCUMENT NUMBER  
25-0724-02

PROJECT TITLE  
WESTERN DRAINAGE RESTORATION

PROJECT APPLICANT NAME  
JONATHON TRAPPE

PROJECT APPLICANT EMAIL

PHONE NUMBER  
(707) 565-3610

PROJECT APPLICANT ADDRESS  
7525 HWY 116

CITY  
FORESTVILLE

STATE  
CA

ZIP CODE  
95436

**PROJECT APPLICANT (Check appropriate box)**

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
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<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
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<input type="checkbox"/> Other		\$ _____
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**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☒ Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder