

This notice was posted on 07/23/2025  
and will remain posted for a period of thirty days  
through 08/23/2025

Doc No.49-07232025-289

Deva Marie Proto, County Clerk

BY:   
Carrie Anderson, Deputy Clerk



## NOTICE OF CATEGORICAL EXEMPTION

County of Sonoma

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> 1480 Lawndale Fence	To:	
<b>Public Agency:</b> Sonoma County	County Clerk- Recorder Office	Office of Planning and
<b>Project Applicant:</b> Bob Biederman	County of Sonoma	Research
<b>Applicant Address:</b> 19201 Sonoma Hwy,	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
#160, Sonoma, CA 95476	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
<b>Project Location:</b> 1480 Lawndale Rd,		
Kenwood, CA 95942		
<b>Date of Approval:</b> 7/17/2025		

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The project is a Use Permit to legalize an existing 8-foot-high wood post and open-wire fence with landscape screening consisting of a planted hedgerow of English laurel (*Prunus laurocerasus*) within the front and street side property line setbacks on a 5.02-acre Rural Residential parcel also within a Scenic Landscape Unit.

### EXEMPT STATUS:

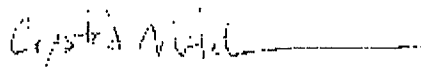
Categorical Exemption. Section 15303 (New Construction or Conversion of Small Structures)

### REASON WHY THIS PROJECT IS EXEMPT:

The fence is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures), which provides for the construction of small accessory structures such as fences. No exceptions under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:



Digitally signed by Crystal Acker  
DN: cn=Crystal Acker, o=Permit Sonoma,  
County of Sonoma, ou=Supervising Planner,  
email=crystal.acker@sonoma-county.org, c=US  
Date: 2025.07.23 08:28:15 -07'00'

Crystal Acker, Project Planner  
Permit Sonoma, Project Review Division  
(707) 565-8357



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07232025-289

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/23/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0723-01	

PROJECT TITLE  
1480 LAWNGDALE FENCE

PROJECT APPLICANT NAME BOB BIEDERMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-8357
PROJECT APPLICANT ADDRESS 19201 SONOMA HWY, #160	CITY SONOMA	STATE CA
		ZIP CODE 95476

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☒ Exempt from fee  
    ☒ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

**TOTAL RECEIVED**    \$    \$50.00

SIGNATURE

x *Carrie Anderson*

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder