This notice was posted on 07/21/2025 and will remain posted for a period of thirty days through 08/21/2025

Deva Marie Proto, County Clerk BY: Currie Anderson, Deputy Clerk

Doc No.49-07212025-286

NOTICE OF CATEGORICAL EXEMPTION





2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: The Highland Canopy Cannabis

Operation; File No. UPC25-

0002

Public Agency: Sonoma County

Project Applicant: The Highland Canopy LLC

Applicant Address: 250 Purvine Rd, Petaluma,

CA 94952

Project Location: 334 Purvine Rd, Petaluma,

CA 94952; APN 022-230-020 Date of Approval: July 17, 2025 To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a renewal of a limited term use permit to continue operating an approved cannabis cultivation site located on a 37.02-acre parcel zoned LEA (Land Extensive Agriculture), with Combining Districts for Accessory Dwelling Exclusion Zone (Z); APN 022-230-020.

The proposed project consists of the continued operation of an existing cannabis site includes 8,096 square feet of mixed light cultivation, 2,880 square feet of indoor cultivation, and 28,560 square feet of outdoor cultivation, for a total canopy area of 39,536 square feet. No changes to the operation or modifications of the use permit are authorized under this approval.

EXEMPT STATUS:

Categorical Exemption Section 15301(a) for Existing Facilities

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301(a) (Existing Facilities), as the renewal of a limited term permit to allow for the continued operation of an existing cannabis cultivation operation with no changes to the existing use.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Digitally signed by Ken Compton DN: cn=Ken Compton, o=PRMD, ou, emall=ken.compton@sonoma-county.org, c=US Date: 2025.07.1711:04:32-0700'

Ken Compton, Project Planner

Permit and Resource Management Department | Project Review Division

(707) 565-2829

		RECEIPT NUMBER: 49-07212025-286			
		STATE CL	.EARII	NGHOUSE N	IUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY SONOMA COUNTY	LEADAGENCY EMAIL	LEAD AGENCY EMAIL		DATE 07/21/2025	
COUNTY/STATE AGENCY OF FILING SONOMA			DOCUMENT 1 25-0721-03		
PROJECT TITLE THE HIGHLAND CANOPY CANNABIS OPERATION;					
PROJECT APPLICANT NAME THE HIGHLAND CANOPY LLC	PROJECT APPLICANT	PROJECT APPLICANT EMAIL		PHONE NUMBER (707))565-2829	
PROJECT APPLICANT ADDRESS 250 PURVINE RD	CITY PETALUMA	STATE CA		ZIP CODE 94952	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	St	ate Aç	jency	X Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW					
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt company) 	(vey				
 Water Right Application or Petition Fee (State Water Resources Control Board only) ∑ County documentary handling fee Other 			\$ _ \$ _ \$		\$50.00
PAYMENT METHOD: Cash Credit Check Other TOTAL RECEIVED			¢		\$50.00
SIGNATURE AGE	ENCY OF FILING PRINTED I	NAME AND TI			
X / AAAVT Cuum Cai	Carrie Anderson, Deputy County Clerk-Recorder				