



NOTICE OF CATEGORICAL EXEMPTION

County of Sonoma

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit No Hearing
CPN25-0003

Public Agency: Sonoma County

Project Applicant: Olin Cohan

Applicant Address: 3360 Sansone Ct., Santa Rosa, CA 95403

Project Location: 22063 Lee Drive, Jenner, CA 95450

Date of Approval: August 25, 2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The request is a Coastal Permit without a Hearing to construct a new 852 square foot single-family residence with deck, new septic system and associated site improvements on a 0.82 acre parcel.

EXEMPT STATUS:

Categorical Exemption Section 15303 Class 3 (a) for new construction of single-family residence.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 for new construction of a single-family residence. The proposal includes the construction of a new single-family residence, new septic system and associated improvements.

No exemptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Jennifer Faso

Jennifer Faso, Project Planner
Permit Sonoma
Project Review Division
(707) 565-1683

Deva Marie Proto, County Clerk

BY: *Norma*
Norma Gonzalez, Deputy Clerk

This notice was posted on 08/26/2025
and will remain posted for a period of thirty days
through 09/26/2025

Doc No.49-08262025-342



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-08262025-342

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY | LEAD AGENCY EMAIL | DATE 08/26/2025 |
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 25-0826-02 | |

PROJECT TITLE
COASTAL PERMIT NO HEARING CPN25-0003

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME OLIN COHAN | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 565-1683 |
| PROJECT APPLICANT ADDRESS 3360 SANSONE CT. | CITY SANTA ROSA | STATE CA |
| | | ZIP CODE 95403 |

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|--|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | |

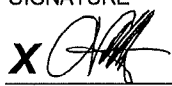
☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$50.00

| | |
|---|---|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE Norma Gonzalez, Deputy County Clerk-Recorder |
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