



NOTICE OF CATEGORICAL EXEMPTION

County of Sonoma

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Certificate of Modification

Public Agency: Permit Sonoma

Project Applicant: Rodney Grebe

Applicant Address: 6606 Faught Road, Santa Rosa, CA 95403

Project Location: 6606 Faught Road, Santa Rosa, CA 95403

Date of Approval: August 7, 2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Certificate of Modification to MNS10-0006 to enlarge the boundary of the primary building envelope on Lot 2 of subdivision MNS10-0006 (Book 758 of Maps, Pages 49-53 Sonoma County Records) on a 11.59-acre parcel located at 6606 Faught Road, Santa Rosa, CA 95403, APN 079-190-024). Supervisorial District 4.

EXEMPT STATUS:

Categorical Exemption under Section 15305 for minor alterations to land use limitations.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15305 (Minor Alterations to Land Use Limitations). The project qualifies under this section because it involves only a minor expansion of the existing residential building envelope. All structures placed in the building envelope will continue to be required to abide by Local Zoning Code and be constructed in compliance with State Building Codes.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment. The site is already developed and served by existing utilities and infrastructure. Therefore, the project does not present a reasonable possibility of resulting in a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Jacob Sedgley Digitally signed by Jacob Sedgley
Date: 2025.08.07 10:38:59 -07'00'

Jacob Sedgley, Project Planner

Permit Sonoma

Project Review Division

(707) 565-1931

This notice was posted on 08/08/2025
and will remain posted for a period of thirty days
through 09/08/2025

Doc No.49-08082025-304

Deva Marie Proto, County Clerk

BY: Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-08082025-304

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 08/08/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0808-01	

PROJECT TITLE
CERTIFICATE OF MODIFICATION

PROJECT APPLICANT NAME RODNEY GREBE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1931
PROJECT APPLICANT ADDRESS 6606 FAUGHT ROAD	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

x

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder