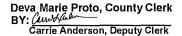
This notice was posted on 07/14/2025 and will remain posted for a period of thirty days through 08/14/2025





Doc No.49-07142025-270 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Administrative Design Review;

File No. ADR25-0052

Public Agency: Sonoma County Project Applicant: Predrag Samardzija Applicant Address: 30001 Comercio

Rancho Santa Margarita, California 92688 Project Location: 3449 Petaluma Hill Rd, Santa

Rosa, California 95404

Date of Approval: July 14, 2025

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review to allow the installation of two unmanned utility shelters, a generator, a transformer, fencing, and associated site improvements on a 0.48-acre parcel within a Scenic Resource Area. New landscaping is proposed to screen the use from public view.

EXEMPT STATUS:

Categorical Exemptions Section 15303, New Construction or Conversion of Small Structures Categorical Exemptions Section 15301, Existing Facilities

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303, as the proposed project constitutes the location of a limited number of new, small structures accessory to an existing use.

Additionally, the project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provision of Title 14 of the California Administrative Code, Section 15301, as the project constitutes a minor alternator to existing facilities involving negligible or no expansion of the existing use.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton Shurvinton

Digitally signed by Mark Date: 2025.07.11 14:06:43 -07'00'

Mark Shurvinton, Project Planner Permit and Resource Management Department **Project Review Division** (707) 565-6186

		RECEIPT NUMBER: 49-07142025-270			
		STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			•		
LEAD AGENCY	LEAD AGENCY EMAIL		DATE		
SONOMA COUNTY				07/14/2025	
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER		NT NUMBER	
SONOMA			25-0714-01		
PROJECT TITLE	25 0052		······································		
ADMINISTRATIVE DESIGN REVIEW; FILE NO. ADR	.25-0052				
				MARKET AND	
PROJECT APPLICANT NAME PREDRAG SAMARDZIJA	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL		PHONE NUMBER (707))565-6186	
		0.71.77	" ''		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
30001 COMERCIO	RANCHO SANTA	CA _.	92688		
PROJECT APPLICANT (Check appropriate box)				- · · · · · · · · · · · · · · · · · · ·	
Local Public Agency School District	Other Special District	Sta	te Agency	X Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$4,123.50	\$		
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,968.75			
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,401.75	\$		
⊠ Exempt from fee					
Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt co	рру)				
☐ Water Right Application or Petition Fee (State Water Resour	ces Control Board only)	\$850.00	\$		
□ County documentary handling fee □ County documentary ha			\$	\$50.00	
☐ Other			\$		
PAYMENT METHOD:					
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL I	RECEIVED	\$	\$50.00	
SIGNATURE AG	ENCY OF FILING PRINTED N	IAME AND TIT	LE		
X Carrol ander Ca	Carrie Anderson, Deputy County Clerk-Recorder				