



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

|   |   |  |
|---|---|--|
| <b>Project Title:</b> Administrative Design Review;<br>File No. ADR25-0047    | <b>To:</b><br>County Clerk- Recorder Office<br>County of Sonoma<br>585 Fiscal Drive, Room 103<br>Santa Rosa, CA 95403 | <b>Office of Planning and<br/>Research<br/>P.O. Box 3044, Room 113<br/>Sacramento, CA 95812-3044</b> |
| <b>Public Agency:</b> Sonoma County   |   |  |
| <b>Project Applicant:</b> MKOR Holdings, LLC                                  |   |  |
| <b>Applicant Address:</b> 577 Martin Avenue<br>Rohnert Park, California 94928 |   |  |
| <b>Project Location:</b> 16101 Neeley Rd,<br>Guerneville, California 95446    |   |  |
| <b>Date of Approval:</b> June 27, 2025  |   |  |

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review permit to allow a 25 foot tall, 3,600 sqft temporary event tent, to be used for the duration of the 2025 operating season for the existing campground approved under use permit UPE24-0070. The tent will have a maximum occupancy of 200 guests, as allowed by UPE24-0070. The proposed tent is located near the corner of Mays Canyon and Highway 116, over 100 feet from adjacent property lines. Existing vegetation and landscaping will screen the 3,600 event tent from Highway 116 and Neeley Road.

## EXEMPT STATUS:

Categorical Exemptions Section 15304, Minor Alterations to Land

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15304, which provides for the minor, temporary use of the land having negligible effects on the environment.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

**Mark Shurvinton**  
Digitally signed by Mark Shurvinton  
Date: 2025.06.27 14:46:05 -07'00'

Mark Shurvinton, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-6186

This notice was posted on 06/30/2025  
and will remain posted for a period of thirty days  
through 07/31/2025

**Doc No.49-06302025-257**

Deva Marie Proto, County Clerk  
BY: Maria Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 49-06302025-257

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |                   |                    |
|--|-------------------|--------------------|
| LEAD AGENCY<br>SONOMA COUNTY PERMIT AND RESOURCE MANAGMENT | LEAD AGENCY EMAIL | DATE<br>06/30/2025 |
|--|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>25-0630-01 |
|---|-------------------------------|

PROJECT TITLE  
 ADMINISTRATIVE DESIGN REVIEW FILE NO. ADR25-0047

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>MIKOR HOLDINGS LLC | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707) 565-6186 |
|--|-------------------------|--------------------------------|

|   |                      |             |                   |
|---|----------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>577 MARTIN AVE | CITY<br>ROHNERT PARK | STATE<br>CA | ZIP CODE<br>94928 |
|---|----------------------|-------------|-------------------|

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

|   |          |                         |
|---|----------|-------------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____                |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ <b>\$50.00</b> |
| <input type="checkbox"/> Other  |          | \$ _____                |

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **\$50.00**

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Maria Mendoza, Deputy County Clerk-Recorder |
|---------------|--|