

**Notice of Determination****Appendix D****To:**

☐ Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Sonoma  
 Address: County Clerk-Recorder Office  
85 Fiscal Dr, Rm 103, Santa Rosa, CA 95403

**From:**

Public Agency: County of Sonoma PRMD  
 Address: 2550 Ventura Ave  
Santa Rosa, CA 95403  
 Contact: Haleigh Frye  
 Phone: (707) 565-2477

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2025040853

Project Title: UPC21-0005; Burnside Farms LLC

Project Applicant: Burnside Farms LLC., Jessica Hwang; 1000 W. College #290, Santa Rosa CA, 95401

Project Location (include county): 2750 Burnside Rd., Sebastopol CA, 95472 Sonoma County

**Project Description:**

Cannabis operation consisting of 34,225 square feet of outdoor cannabis cultivation on within a 2.5-acre fenced premises of a 10.88 acre parcel located at 2570 Burnside Rd, Sebastopol zoned DA.

This is to advise that the County of Sonoma has approved the above  
 (☒ Lead Agency or ☐ Responsible Agency)  
 described project on May 29, 2025 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://ceqanet.opr.ca.gov/2025040853>

Signature (Public Agency): \_\_\_\_\_ Title: Project Planner

Date: \_\_\_\_\_ Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

Revised 2011

Deva Marie Proto, County Clerk  
 BY: Mary Damon, Deputy Clerk

This notice was posted on 06/02/2025  
 and will remain posted for a period of thirty days  
 through 07/03/2025

**Doc No. 49-06022025-209**

Digitally signed by Haleigh Frye  
 DN: cn=Haleigh Frye, o=Project Review Division, ou=Permit Sonoma, email=Haleigh.Frye@sonoma-county.org, c=US  
 Date: 2025.06.02 10:06:18 -0700



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-06022025-209

STATE CLEARINGHOUSE NUMBER (If applicable)  
2025040853

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY  
COUNTY OF SONOMA PRMD

LEAD AGENCY EMAIL

DATE  
06/02/2025

COUNTY/STATE AGENCY OF FILING  
SONOMA

DOCUMENT NUMBER  
25-0602-02

PROJECT TITLE  
UPC21-0005 - BURNSIDE FARMS LLC

PROJECT APPLICANT NAME  
JESSICA HWANG, BURNSIDE FARMS LLC

PROJECT APPLICANT EMAIL

PHONE NUMBER  
(707) 565-2477

PROJECT APPLICANT ADDRESS  
1000 W COLLEGE #290

CITY  
SANTA ROSA

STATE  
CA

ZIP CODE  
95401

**PROJECT APPLICANT (Check appropriate box)**

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	\$2,968.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☐ Exempt from fee  
    ☐ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

**TOTAL RECEIVED**    \$    \$3,018.75

SIGNATURE

X *Mary Damon*

AGENCY OF FILING PRINTED NAME AND TITLE

Mary Damon, Deputy County Clerk-Recorder