

This notice was posted on 03/03/2025
and will remain posted for a period of thirty days
through 04/03/2025

Deva Marie Proto, County Clerk
BY: Carrie Anderson
Carrie Anderson, Deputy Clerk

Doc No.49-03032025-055

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive, Room 103,
Santa Rosa, CA, 95403

From:

Public Agency: Permit Sonoma
Address: 2550 Ventura Ave
Santa Rosa, CA, 95403
Contact: Levan King Cranston
Phone: 707-565-2592

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025010347

Project Title: Kutch Winery

Project Applicant: Jamie Kutch and Kristen Green 190 Wilson Rd., Sebastopol'

Project Location (include county): 190 Wilson Road, Sebastopol, CA, 95472

Project Description:

A request for a new winery (Kutch Winery) including a detached tasting room, new winery building, visitor parking area, septic and winery wastewater system, and new driveway. The proposed development will have an annual production of 12,000 cases of wine, and distillation of 500 gallons of spirit per year from fruit grown on site, located on a 12 +/- acre parcel. No events are propose.

This is to advise that the Sonoma County has approved the above
(Lead Agency or Responsible Agency)

described project on 2/27/2025 and has made the following determinations regarding the above
(date)
described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Permit Sonoma 2550 Ventura Ave, Santa Rosa, CA, 95403

Signature (Public Agency): Levan King Cranston Title: Planner II

Date: 2/28/2025 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-03032025-055

STATE CLEARINGHOUSE NUMBER (If applicable)
2025010347

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 03/03/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0303-02	

PROJECT TITLE
KUTCH WINERY

PROJECT APPLICANT NAME JAMIE KUTCH AND KRISTEN GREEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2592
PROJECT APPLICANT ADDRESS 190 WILSON RD	CITY SEBASTOPOL	STATE CA
		ZIP CODE 95472

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ \$2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED** \$ \$3,018.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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