

Deva Marie Proto, County Clerk
BY: Maria Mendoza
Maria Mendoza, Deputy Clerk

This notice was posted on 08/19/2025
and will remain posted for a period of thirty days
through 09/19/2025

Doc No.49-08192025-330 Appendix D

Notice of Determination

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Sonoma
Address: 585 Fiscal Drive, #103F
Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact: katrina.braehmer@sonomacounty.gov
Phone: (707) 565-1903

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2003012020

Project Title: Addendum to General Plan 2020 EIR for General Plan Safety Element Update

Project Applicant: County of Sonoma

Project Location (include county): Unincorporated Sonoma County

Project Description:

On September 23, 2008, the Sonoma County Board of Supervisors adopted Sonoma County General Plan 2020 ("General Plan 2020"), a comprehensive update of the Sonoma County General Plan, and certified the EIR for the Sonoma County General Plan 2020 project (the "General Plan 2020 EIR").

On August 12, 2025, the Sonoma County Board of Supervisors amended General Plan 2020 to repeal
This is to advise that the County of Sonoma has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on August 12, 2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency): Katrina Braehmer Title: Katrina Braehmer, Supervising Pl

Date: August 13, 2025 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-08192025-330

STATE CLEARINGHOUSE NUMBER (If applicable)
2003012020

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 08/19/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0819-02	

PROJECT TITLE
ADDENDUM TO GENERAL PLAN 2020 EIR FOR GENERAL PLAN SAFETY ELEMENT UPDATE

PROJECT APPLICANT NAME COUNTY OF SONOMA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1903
PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	\$2,968.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

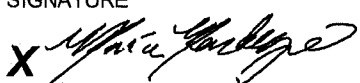
☐ Exempt from fee
 ☐ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$3,018.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Maria Mendoza, Deputy County Clerk-Recorder
-------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------